

**NORTH WEST RURAL ELECTRIC COOPERATIVE  
ELECTRIC YOUTH TOUR APPLICATION FORM  
WASHINGTON, D. C., JUNE 14 - 19, 2008**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE & ZIP \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT OR GUARDIAN'S NAME: \_\_\_\_\_

PART I – SCHOOL RELATED

NAME AND ADDRESS OF SCHOOL: \_\_\_\_\_

\_\_\_\_\_

SCHOOL GRADE ENROLLED IN: \_\_\_\_\_

GRADE POINT AVERAGE: \_\_\_\_\_

DESCRIBE YOUR CAREER GOALS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST ACTIVITIES YOU HAVE PARTICIPATED IN AND ANY SPECIAL HONORS YOU HAVE RECEIVED DURING YOUR HIGH SCHOOL ATTENDANCE, SUCH AS, CLASS OFFICER, PLAYS, MUSIC, ATHLETICS, ETC.:

ACTIVITY	YEARS	REMARKS
_____		
_____		

(CONTINUED)

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ACTIVITY	YEARS	REMARKS

PART II – EXTRA CURRICULAR ACTIVITIES

LIST EXTRA CURRICULAR ACTIVITIES AND YEARS OF INVOLVEMENT IN WHICH YOU HAVE PARTICIPATED, SUCH AS THE 4-H, FHA, FFA, CHURCH, COMMUNITY AND SERVICE CLUBS:

ACTIVITY	YEARS	REMARKS

(CONTINUED)

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PLEASE EXPLAIN HOW YOU HAVE CONTRIBUTED, OR CAN CONTRIBUTE TO YOUR COMMUNITY MORE EFFECTIVELY:

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ADDITIONAL INFORMATION WHICH MAY BE OF INTEREST TO THOSE MAKING THE SELECTION:

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PART III

PLEASE STATE WHY YOU WOULD LIKE TO ATTEND YOUTH TOUR IN WASHINGTON, D.C. AND WHAT YOU EXPECT TO GAIN FROM THIS EXPERIENCE:

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(USE BACK OF PAGE IF YOU NEED MORE SPACE)

PARENT OR GUARDIAN PERMISSION FORM

TO: NORTH WEST RURAL ELECTRIC COOPERATIVE

I/WE HEREBY GIVE \_\_\_\_\_ PERMISSION TO  
SUBMIT HIS/HER NAME AS A CANDIDATE FOR SELECTION TO ATTEND  
YOUTH TOUR IN WASHINGTON, D.C. ON JUNE 14-19, 2008, AND IF ELECTED,  
GIVE HIM/HER PERMISSION TO TRAVEL AS REQUIRED.

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

PLEASE RETURN BY MARCH 21, 2008, TO:

NORTH WEST REC  
ATTN.: DELORES  
PO BOX 440  
LE MARS IA 51031