

NORTH WEST RURAL ELECTRIC COOPERATIVE

ELECTRIC YOUTH TOUR APPLICATION FORM

WASHINGTON, D. C., JUNE 15 - 21, 2012

NAME: _____ PHONE: _____

ADDRESS: _____

CITY, STATE & ZIP _____

AGE: _____ DATE OF BIRTH: _____

PARENT OR GUARDIAN'S NAME: _____

PART I – SCHOOL RELATED

NAME AND ADDRESS OF SCHOOL: _____

SCHOOL GRADE ENROLLED IN: _____

GRADE POINT AVERAGE: _____

DESCRIBE YOUR CAREER GOALS: _____

LIST ACTIVITIES YOU HAVE PARTICIPATED IN AND ANY SPECIAL HONORS YOU HAVE RECEIVED DURING YOUR HIGH SCHOOL ATTENDANCE, SUCH AS, CLASS OFFICER, PLAYS, MUSIC, ATHLETICS, ETC.:

ACTIVITY	YEARS	REMARKS
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(CONTINUED)

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ACTIVITY	YEARS	REMARKS
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PART II – EXTRA CURRICULAR ACTIVITIES

LIST EXTRA CURRICULAR ACTIVITIES AND YEARS OF INVOLVEMENT IN WHICH YOU HAVE PARTICIPATED, SUCH AS THE 4-H, FHA, FFA, CHURCH, COMMUNITY AND SERVICE CLUBS:

ACTIVITY	YEARS	REMARKS
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(CONTINUED)

PLEASE EXPLAIN HOW YOU HAVE CONTRIBUTED, OR CAN CONTRIBUTE TO YOUR COMMUNITY MORE EFFECTIVELY:

ADDITIONAL INFORMATION WHICH MAY BE OF INTEREST TO THOSE MAKING THE SELECTION:

PART III

PLEASE STATE WHY YOU WOULD LIKE TO ATTEND YOUTH TOUR IN WASHINGTON, D.C. AND WHAT YOU EXPECT TO GAIN FROM THIS EXPERIENCE:

(CONTINUED)

(USE BACK OF PAGE IF YOU NEED MORE SPACE)

PARENT OR GUARDIAN PERMISSION FORM

TO: NORTH WEST RURAL ELECTRIC COOPERATIVE

I/WE HEREBY GIVE _____ PERMISSION TO SUBMIT
HIS/HER NAME AS A CANDIDATE FOR SELECTION TO ATTEND YOUTH TOUR IN
WASHINGTON, D.C. ON JUNE 15-21, 2012, AND IF ELECTED, GIVE HIM/HER
PERMISSION TO TRAVEL AS REQUIRED.

PARENT/GUARDIAN SIGNATURE

DATE

PLEASE RETURN BY **MARCH 30, 2012**, TO:

NORTH WEST REC
ATTN.: DELORES
PO BOX 435
Orange City IA 51041
or
email to: dlancaster@nwrec.coop