

**NORTH WEST RURAL ELECTRIC COOPERATIVE  
ECONOMIC DEVELOPMENT REVOLVING LOAN FUND APPLICATION**

**This institution is an equal opportunity provider, and employer.**

**I. BASIC INFORMATION**

Name of business: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Business contact person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Fax Number: \_\_\_\_\_ Alternate Phone No. \_\_\_\_\_  
 Federal Tax ID #: \_\_\_\_\_ (or Social Security # if a sole proprietorship)  
 D & B DUNS #: \_\_\_\_\_

Other contact(s)/application assistance providers:

Name	Telephone #
_____	(____) _____
_____	(____) _____
_____	(____) _____

Type of business;

\_\_\_\_\_ Sole Proprietorship    \_\_\_\_\_ Corporation    \_\_\_\_\_ L.L.C.    \_\_\_\_\_ Partnership

Have you ever filed personal or corporate bankruptcy? No\_\_\_ Yes\_\_\_ If yes, please explain

\_\_\_\_\_

**II. NATURE OF THE LOAN REQUEST**

Amount of loan request \$ \_\_\_\_\_ Total Project Cost \$ \_\_\_\_\_  
 New Business \_\_\_\_\_ Business Expansion \_\_\_\_\_  
 # of existing jobs \_\_\_\_\_ # of jobs created \_\_\_\_\_ # of jobs retained \_\_\_\_\_  
 Average Wage Per Hour \_\_\_\_\_

**III. FINANCING PURPOSE AND SOURCES**

Purposes for which funds are to be used	RLF	Bank #1	Bank #2	Other #1 (Specify)	State of IA (Specify)	New Equity	TOTAL
Property Acquisition	_____	_____	_____	_____	_____	_____	_____
Site Improvements	_____	_____	_____	_____	_____	_____	_____
Building Renovation	_____	_____	_____	_____	_____	_____	_____
New Construction	_____	_____	_____	_____	_____	_____	_____
Machinery & Equipment	_____	_____	_____	_____	_____	_____	_____
Working Capital	_____	_____	_____	_____	_____	_____	_____
Inventory	_____	_____	_____	_____	_____	_____	_____
Other (Specify)	_____	_____	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____	_____	_____

**IV. FINANCING TERMS AND CONDITIONS**

	<b>RLF</b>	<b>Bank #1</b>	<b>Other #1 Bank #2</b>	<b>Other #2 (Specify)</b>	<b>State of IA (Specify)</b>	<b>Equity</b>	<b>TOTAL</b>
Amount	_____	_____	_____	_____	_____	_____	_____
% of Project Costs	_____	_____	_____	_____	_____	_____	_____
Term (years)	_____	_____	_____	_____	_____	_____	_____
Interest Rates	_____	_____	_____	_____	_____	_____	_____
Debt Service	_____	_____	_____	_____	_____	_____	_____
Collateral Offered:							
Asset	_____	_____	_____	_____	_____	_____	_____
Lien Position	_____	_____	_____	_____	_____	_____	_____
Collateral Offered:							
Asset	_____	_____	_____	_____	_____	_____	_____
Lien Position	_____	_____	_____	_____	_____	_____	_____
Participating Bank #1:	_____						
Contact Person:	_____						Phone #: (____) _____
Participating Bank #2:	_____						
Contact Person:	_____						Phone #: (____) _____
Other Lender #1:	_____						
Contact Person:	_____						Phone #: (____) _____
Other Lender #2:	_____						
Contact Person:	_____						Phone #: (____) _____

**V. QUESTIONS**

- A.** Will you agree to make a conscientious effort to hire your employees from this area when possible, paying particular attention to displaced farm families, the underemployed and the unemployed in county? \_\_\_\_\_ Yes \_\_\_\_\_ No
- B.** Will any current employees lose their jobs if this project is not approved?  
\_\_\_\_\_ Yes \_\_\_\_\_ No
- C.** Explain why our assistance is needed and why it is not feasible to obtain assistance elsewhere (i.e. specific reasons why the project could not be or would not be accomplished without our assistance).
- D.** Is this company willing to give preference in hiring to low and moderate income persons?  
\_\_\_\_\_ Yes \_\_\_\_\_ No
- E.** Are you related to any current or former Director of the North West Rural Electric Cooperative Board, current or former officer of North West Rural Electric Cooperative, Loan Review Committee member for the Revolving Loan Fund, or the Development Finance Director of North West Rural Electric Cooperative? \_\_\_\_\_ Yes \_\_\_\_\_ No

## **VI. BUSINESS PLAN OUTLINE**

### **A. Executive Summary of the Company and the Project**

### **B. Brief History of Business**

1. Describe the past operation of the business and/or the events leading to its creation.
2. Current or proposed ownership
3. Number of employees; average wage; benefit and training package

### **C. Market Analysis and Strategy**

1. Description of current buyers and target markets (provide verification of purchase orders, contracts, etc., which relate to reasons for the loan request)
2. Competition
3. Pricing
4. Distribution
5. Advertising
6. Sales Promotion

### **D. Products**

1. Description of product line
2. Proprietary position of patents, copyrights, legal and technical considerations
3. Comparison to competition

### **E. Manufacturing Process**

1. Materials
2. Production Methods

### **F. Describe the Project**

1. Describe the project to be undertaken & Timeline
2. Has the project started? If yes, please explain
3. Breakdown the number of new employees to be hired within next 24 months including average wage
4. Include construction blueprints and/or a list of equipment to be purchased as part of the project. If contractor, architect, or equipment vendor have been selected, please include information on that business.

### **G. Financial Statements**

1. Sources/Uses Statement for the project
2. Monthly Cash Flow Analysis for Next 12 Months
3. Profit and Loss Statement: last three years and current quarter, plus two-year projection.
4. Balance Sheet: last three years and current quarter, plus two-year projection.
5. Schedule of Existing Business Debt including outstanding balance, interest rate, term, maturity date, and collateral on all existing debt.

**H. Statement of Proposed Collateral**

A detailed list of all collateral offered, its value, and security position by funding source.

**I. Resumes and Personal Financial Statements**

Include resumes of all principals as well as current, dated, and signed personal financial statements on all principals with a significant financial interest in this business.

**J. Commitment Letters**

Include Commitment letters from banks or others which state the terms and conditions of their participation.

**K. Affiliates**

Description of any affiliates or subsidiaries of business or principals requesting assistance, as well as balance sheets and income statements for past two fiscal years on such affiliates or subsidiaries.

**L. Appraisals/Proposed Lease/Purchase Options or Agreements**

An independent appraisal will be required for any real estate which is a subject of the proposed financing or which is offered as a major source of collateral to secure the loan. Also include copies of existing or proposed leases(s), purchase options or agreements, or any other financial arrangements.

**M. Partnership Certificate of Authorization or Corporate Certificate of Authority and Incumbency; include minutes of the corporate meeting adopting this certification, where Applicable.**

**N. Other Required Documents**

1. Copy of last year's submitted business income tax statement.
2. Copy of last year's submitted personal income tax statement.
3. Articles of Incorporation (or Organization if L.L.C.)
4. Bylaws
5. Written verification from primary lender that project could not be funded from commercial sources – either due to underwriting guidelines, rates, and/or term.
6. Evidence of payment of last quarters payroll tax
7. Evidence of Worker's Compensation insurance coverage

**CERTIFICATION TO BE SIGNED BY APPLICANT**

The undersigned, duly authorized officers of Applicant, hereby certify that the filing of this application was duly authorized by its Board of Directors (or governing body), that the statements made in the foregoing application and in all exhibits and documents submitted in connection therewith are true and correct to be the best information and belief of the undersigned and are submitted as a basis for the loan.

Likewise, the undersigned has willfully furnished this confidential information to North West Rural Electric Cooperative for the purpose of applying for a loan. I understand that this information will be reviewed by RLF staff. I further understand that this information will become available to the Revolving Loan Fund Loan Review Committee and the North West Rural Electric Cooperative Board of Directors. I further authorize RLF staff to be in contact with those individuals and institutions involved in the proposed project.

In addition, the undersigned also acknowledges that the loan applicant will be responsible for all “out of pocket” expenses such as, but not limited to, attorney fees, abstract charges, filing fees, appraisals and environmental reviews.

The undersigned also acknowledges that if this loan application is approved, the applicant agrees to pay an annual servicing fee of up to 1%. The applicant further agrees to provide periodic financial statements to the North West Rural Electric Cooperative when requested.

NAME OF APPLICANT

\_\_\_\_\_  
(Individual, general partner, trade name, corporation, or political subdivision)

By \_\_\_\_\_ Date \_\_\_\_\_

Typed Name \_\_\_\_\_

Title \_\_\_\_\_

Attest by \_\_\_\_\_

Typed Name \_\_\_\_\_

Title \_\_\_\_\_

RIGHT TO FINANCIAL PRIVACY ACT OF 1978

-NOTICE-

This act is designed to protect your right to financial privacy. This is notice to you, as required by the Right to Financial Privacy Act of 1978, of North West Rural Electric Cooperative's access rights to financial records held by financial institutions that are or have been doing business with you or your business, including any financial institution participating in this loan or loan guaranty in connection with your loan application. The law provides that the access rights continue for the term of any approved loan without further notice as long as North West Rural Electric Cooperative retains any interest in the loan.

ACKNOWLEDGMENT

I (We) certify that I (we) have read this notice and the I (we) have been given a copy of it.

Business Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Name and Title)

Date: \_\_\_\_\_

Proprietor, Partners, Principals and Guarantors

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature)

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature)

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature)

Date: \_\_\_\_\_  
\_\_\_\_\_  
(Signature)

## NONDISCRIMINATION STATEMENT

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

### \*\*\*IMPORTANT NOTICE\*\*\*

The following information is requested by the Federal Government for certain types of loans and grants, in order to monitor compliance with civil rights laws. You are not required to furnish this information, but are encouraged to do so. The law requires that a program recipient may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to furnish it, under federal regulations, this program representative is required to note race/ethnicity on the basis of visual observation or surname.

\_\_\_\_\_ I do not wish to furnish this information.

**Ethnicity:**

\_\_\_\_\_ Hispanic or Latino  
\_\_\_\_\_ Not Hispanic or Latino

**Gender:**

\_\_\_\_\_ Male  
\_\_\_\_\_ Female

**Race: (Mark one or more)**

\_\_\_\_\_ White  
\_\_\_\_\_ Black or African American  
\_\_\_\_\_ American Indian/Alaska Native  
\_\_\_\_\_ Asian  
\_\_\_\_\_ Native Hawaiian or Other Pacific Islander

Information provided by:

Borrower \_\_\_\_\_

Lender \_\_\_\_\_

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### Free Resources for Small Business

The Small Business Administration  
[www.sba.gov](http://www.sba.gov)

USDA Rural Development Programs  
[www.rurdev.usda.gov](http://www.rurdev.usda.gov)

The Small Business Development Centers in Iowa  
<http://www.iabusnet.org>